



PTO/SB/22 (10-00)
Approved for use through 10/31/2002. OMB 0851-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

TITION FOR EXTENSION OF	TIME UNDER 37 C	FR 1.136(a)	Docket Number (Optional SCH 1653
	In re Application of	Ulrich SPECK	et al.
	Application Number	r 09/446,328	Filed April 17, 2000
· ·	For USE OF INTRAVENOUS CONTRAST MEDIA FOR PROJECTION MAMMOGRAPHY		
	Group Art Unit 1619	Examiner M. Harley	
This is a request under the provision response in the above identified ap		a) to extend the p	period for filing a
The requested extension and approcheck time period desired):	opriate non-small-ent	ity fee are as foll	ows
One month (37 CFR 1.17(a)(1))			\$
Two months (37 CFR 1.17(a)(2))			\$
☑ Three months (37 CFR 1.17(a)(3))			\$ <u>920.00</u>
Four months (37 CFR 1.17(a)(4))			\$
☐ Five months (37 CF	R 1.17(a)(5))		\$
application to a Deposit Ac The Commissioner is heret or credit any overpayment I have enclosed a duplicat am the applicant/inventor.	by authorized to charge to Deposit Account	-	
assignee of record of the	ne entire interest. Se	e 37 CFR 3.71	
Statement under 37 0		ed. (Form PTO/	SB/96).
attorney or agent of recommend attorney or agent of recommend 			
☑ attorney or agent under		00.540	
Registration number if ac	ting under 37 CFR 1.34(a).	<u>32,542</u> .	
WARNING: Information on this to be included on this form. Provi	form may become p de credit card infor	oublic. Credit ca mation and auth	ard information should no norization on PTO-2038.
October 30, 2001			Mallen
Date			Signature
			Brion P. Heaney
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forms if more than one signature is required, see below*.

_____*Total of ______forms are submitted.

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the Individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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